524 857 Hide and seek, hobby-horse (using plain sticks), and teeter-tottering on logs were other diversions of children. Whistles of willow were made for both boys and girls.

During the winter snow-balling was in order, and pictures, such as had been made in the sand during the summer, were traced in the snow. Tobogganing was popular; raw hides or pine boughs were used as toboggans. No snow effigies were built.

CARD GAMES AND TERMINOLOGY

524 526 104 Games of chance played with common playing cards have come into great favor in recent times. Poker and monte are especially popular. Black jack is not played. Of linguistic interest are the native terms applied to the cards and games. A few of these follow:

Ace	ntuqu's, "one-eyed"
King	ilumi'ɣum, "chief"
Queen	tuqɩlumi'lux^{w}, "feet"
Flush	sɩqaia'ĩ, (the term applied to one side of the dice used in the woman's dice game.)
Full house	pulaxa'n, "full house"
Straight	ɣaxtɩtu', "straight"
Straight flush	ɣaxtɩtusɩqaia'ĩ, "straight flush"
Three of a kind	kalli'll, "three alike"
Four of a kind, etc.	mu·'sas, "four alike," etc.
Pair	kali·'us, "pair"
Two pairs	asalu·'lax^{w}, "double"
High, low, jack and game	kamumu·'sem, "I made four"
Poker	spa·'sam, (from "pass")
Draw poker	stxuxta'm, "saving pairs"
Stud poker	snmɩlmɩluqua'pulstam, "stallion, bull"
Monte	sqita·qua'm, "lay down bets"
Seven-up	sia'nam, "we count"
"I raise you"	ksaxantca'n, "I overtake you and pass you."
"I call you"	tu'imantca'n, "I meet you."

SMOKING

276 517 Smoking (sma'ux^{w}) was practically universal among men. Women smoked also, but not commonly. Informal smoking was customary before the campfire each evening. Formal smoking accompanied shamanistic curing and assembly meetings. Tobacco used was not of the genus *Nicotiana*, but kinnikinnick, *Arctostaphylos uva-ursi* Spreng. Prolonged smoking was never practiced. Only a few puffs were taken at a time and the pipe was put away. The short smokes were not due to the strength of the tobacco, for kinnikinnick is weak. At assembly meet-